

**FOR IMMEDIATE RELEASE**  
**March 28, 2007**

## **Duncan Ranch Draft Coordinated Resource Management (CRM) Plan now available for public comment**

The Office of State Lands and Investments (OSLI) announce the availability of the Draft CRM Plan for the Duncan Ranch. The public will be able to provide input on the draft plan through May 1, 2007.

The Duncan Ranch (also known as the Hungry Hunter Ranch) was purchased as school trust lands by the OS LI in February 2006. The long-term management plan was developed by a steering committee chaired by OS LI Director Lynne Boomgaarden using a CRM process, facilitated by the Wyoming Department of Agriculture. The steering committee was made up interested parties including a State Legislator, County Commissioner, Board of Agriculture representative, neighboring rancher, Town Planner and representatives of various state agencies including OS LI, Game and Fish and State Parks.

Copies of the plan can be found at the following locations:

- Converse County Clerk office, 107 N. 5<sup>th</sup> St., Suite 114, Douglas;
- Natrona County Clerk office, 200 N Center St, Casper;
- Natrona County Public Library, 307 E. 2<sup>nd</sup>, Casper;
- Converse County Public Library, 300 Walnut, Douglas;
- Converse County Public Library – Glenrock Branch, 518 S. 4<sup>th</sup>, Glenrock;
- Town of Glenrock – Clerk's Office, 219 S. 3<sup>rd</sup> St, Glenrock;
- City of Casper – Clerk's Office, 200 N. David, Casper;
- City of Douglas – Clerk's office, 101 N. 4<sup>th</sup> St., Douglas ;
- Converse County Commissioner offices, 107 N. 5<sup>th</sup> St., Suite 114, Douglas; or
- OS LI website <http://slf-web.state.wy.us/land/duncanCRM/032107DraftCRMPlan.pdf>

Written, facsimile, hand-delivered or electronic comments will be accepted until May 1, 2007. In submitting comments, please provide: (1) your name, address, telephone number and organization represented, if any; (2) specific facts with supporting reasons that should be considered; and (3) your signature.

A public hearing will be held on Tuesday, April 10<sup>th</sup> to discuss the plan and allow for oral comment by interested persons. The meeting will be held at the Glenrock Middle School Auditorium, 645 South 3rd Street, Glenrock beginning at 7 p.m.

For more information, please call the Office of State Lands and Investments at (307) 777-3428 or by email [schild@state.wy.us](mailto:schild@state.wy.us).